NOTICE OF INTENT TO PREPARE OR AMEND A WRITTEN ANALYSIS OF PROPOSED IMPACT FEES

SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 1

Notice is hereby given that Salt Lake City Suburban Sanitary District No. 1, a political subdivision of the State of Utah, intends to prepare and/or amend a written analysis of proposed impact fees or to contract for the preparation or amendment of a written analysis of proposed impact fees related to the implementation or amendment of impact fees. The impact fees to be considered will be charged to development and used to offset the cost of capital facilities or impact fee facilities to serve development. These capital facilities or impact fee facilities may include, without limitation, wastewater collection, treatment, and delivery facilities, buildings, structures, fixtures, real and personal property, machinery, vehicles, equipment, and all structures, infrastructure, appurtenances and facilities related thereto, investments in other governmental entities including all such property, improvements, structures, and infrastructure owned or utilized by such other entities.

Those receiving this notice are invited to provide information to be considered in amending or adopting a written analysis of proposed impact fees or contracting for the preparation of a written analysis of proposed impact fees and to participate in the preparation or amendment to a written analysis of proposed impact fees.

For more information about the written analysis of proposed impact fees and the process of its preparation, or to provide information to be considered, please contact the project coordinator:

Name:

Don Telford, P.E.

Title:

District Engineer

Address: 3932 South 500 East

Salt Lake City, UT 84107-1895

Email:

don@slcssd1.org

Any information provided for consideration as the written analysis of proposed impact fees is prepared and considered should be provided in writing or via email using the contact information above.

Dated this 2 day of 7chrusy 2011.

Project Coordinator

PUBLISHING CERTIFICATE

I hereby certify that the attached NOTICE OF INTENT TO PREPARE OR AMEND A
WRITTEN ANALYSIS OF PROPOSED IMPACT FEES was this day posted on the Utah
State Public Notice Website as provided by law.

Date: _ 2/2/2011

Name of person performing mailing (may be a clerk

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing

NOTICE OF INTENT TO PREPARE OR AMEND A WRITTEN ANALYSIS OF PROPOSED IMPACT FEES

SALT LAKE CITY SUBURBAN SANITARYDISTRICT NO. 1

Was mailed via first class, U.S. Mail, on this 2^{-1} day of February, 2011 to the following:

John Aldous, Registered Agent Utah Home Builders Cooperative Association 308 E 4500 S, Ste 200 Murray, UT 84107

Chris Kyler, Registered Agent Utah Association of Realtors 230 W Towne Ridge Pkwy, Ste 500 Sandy, UT 84070

Richard J Thorn, Registered Agent Associated General Contractors of America Utah Chapter 1135 S West Temple Salt Lake City, UT 84110

Mr. Chuck Chappell, Director Wasatch Front Regional Council 295 N Jimmy Doolittle Rd Salt Lake City, UT 84116

Unified Fire Authority 3380 S 900 W Salt Lake City, UT 84119

Granite School District 2500 S State Street Salt Lake City, UT 84115

Carl B Galbraith, Director Community & Business Development Questar Gas PO Box 45360 Salt Lake City, UT 84145

Mr. Mike Mower State Planning Coordinator Governor's Office of Planning & Budget Utah State Capitol, Ste 150 Salt Lake City, UT 84114

Utah AGRC One State Office Bldg, Rm 5130 Salt Lake City, UT 84114 Salt Lake County Sheriff 3365 S 900 W Salt Lake City, UT 84119

Salt Lake County 2001 S State Street, S-3300 Salt Lake City, UT 84190

Mr. Bill Comeau Economic Development Rocky Mountain Power 201 S Main Street, Ste 2300 Salt Lake City, UT 84111

Holladay City 4580 S 2300 E Salt Lake City, UT 84117

City of South Salt Lake 220 Morris Ave #200 Salt Lake City, UT 84115

Salt Lake City Corporation 1530 S West Temple Salt Lake City, UT 84115

Qwest Communication Attn: JD Hooton Planning Engineer 1425 W 3100 S West Valley City, UT 84119

Gary Ott Salt Lake County Recorder 2001 S State Street #N1600 Salt Lake City, UT 84190